

# City of Burlington Activities Department



## Summer Youth Programs

**Included in this booklet:**

**Summer Activities**

**Swimming Pool Schedule**

**Day Camp Schedule**

**Summer Reading Program**

**Celebration of Summer**

**Kit Carson County Fair**

# 2016

**Burlington Activities Department**

**Presents...**

**SUMMER DAY CAMPS!**

**Let us provide summer fun and supervision for your child!**

**Ages:** 3-4 year olds & 5-8 year olds

**Date:** June 7, 9, 14, 16, 21, 23, 28 and 30

**Time:** 3-4 year olds 9:00 am - 11:00 am  
5-8 year olds 1:00 pm - 3:00 pm

**Location:** The Burlington Community Center  
340 So. 14th St.

**Cost:** \$10.00 per day  
\$60.00 for all days



**June 7: Super Heros (Dress up as your favorite Super Hero)**

**June 9: Wild-Wild-West (Old Town)**

**June 14: Kids in the Kitchen**

**June 16: Summer Olympics**

**June 21: Into the Woods**

**June 23: Mad Scientist**

**June 28: Rock Star**

**June 30: Splish 'N Splash**



**\*Registration deadline for the first day camp is Wednesday,**

**JUNE 1, 2016**

## REGISTRATION FORM

To register your child, please fill out the attached registration form.  
You may choose as many activities as you wish. Please make checks payable to **The City of Burlington**. If you have any questions, please call **346-8918**. Registrations are due by **June 1st** and should be returned to the Burlington Activities Department at 340 So.14th Street.

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Participants Name: \_\_\_\_\_  
Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Parent Name: \_\_\_\_\_ Phone #: \_\_\_\_\_  
E-Mail: \_\_\_\_\_  
Emergency Contact Name & Phone #: \_\_\_\_\_

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**Allergies:** \_\_\_\_\_

Activity Name	Fee
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

\*\*\*\*\*For Office Use Only\*\*\*\*\*

Date: \_\_\_\_\_ Check #: \_\_\_\_\_ Cash: \_\_\_\_\_

**PARTICIPANT RELEASE, DISCHARGE,  
WAIVER AND COVENANT NOT TO SUE**

In consideration of \_\_\_\_\_ (“Participant”) having been provided the opportunity to participate in the City of Burlington’s SUMMER YOUTH (“Program”) and, in connection therewith, to use the equipment that is being provided by the City of Burlington, a Colorado municipal corporation (“City”), the Participant and his/her parent or guardian hereby voluntarily agree as follows:

**RELEASE FROM LIABILITY AND COVENANT NOT TO SUE.** Each of the Participant and his/her parent or guardian agrees, for themselves and their personal representatives, executor, administrators, heirs, next of kin and assigns, to release and discharge the Program and the City and each sponsor and promoter of the Program or any part thereof, and all of the foregoing’s respective successors and assigns (collectively, “Releasees”), from, and waive in respect of each Releasee and covenant not to sue any Releasee for, any and all liabilities, losses, damages, costs, expenses including, but not limited to, attorneys’ fees and expenses, causes of action, suits and claims of any nature whatsoever (collectively, “Liabilities”) arising from, based upon or relating to personal injury or death to, or damage to or loss of property of, the Participant or his/her parent or guardian sustained in connection with the Participant’s participation in the Program or travel to or from the Program location. Such release, discharge, waiver and covenant not to sue shall include, but not be limited to, any and all such Liabilities caused in whole or in part by the negligence of any Releasee in connection with such Releasee’s involvement with the Program (for example, in connection with such Releasee’s training of Program personnel or provision of or failure to provide protective equipment or failure to require that protective equipment be worn).

**PARTICIPANT ASSUMES RISK.** Each of the Participant and his/her parent or guardian is aware of and understands the inherent risks and dangers of the Program and the potential for injury that exists when participating in this activity, and agrees to assume all risk of and responsibility for personal injury or death to, or damage to or loss of property of, the Participant arising from, based upon or relating to the Participant’s participation in the Program. Such assumption of risk includes, but is not limited to, any personal injury or death, or damage to or loss of property, arising from, based upon or relating to the lack of skill of any Participant, the improper conduct of any Participant and the acts or omissions of any referee, coach or supervisor, and any personal injury or death, or damage to or loss of property, caused in whole or in part by the negligence of any Releasee. Each of the Participant and his/her parent or guardian understands and agrees that, in the event of any injury to Participant, none of the Releasees will be responsible for any decisions relating to medical treatment for Participant or for such treatment itself.

**NO OBLIGATION OF RELEASEES.** None of the Releasees shall have, or be deemed to have, any obligation to Participant or his/her parent or guardian hereunder or otherwise in connection with the Program including, but not limited to, with respect to the continued provision of equipment and continuation of the Program at the Program location or otherwise.

**MISCELLANEOUS.** This Release, Discharge, Waiver and Covenant Not To Sue shall be governed by and construed in accordance with the laws of the State of Colorado. If any portion of this Release, Discharge, Waiver and Covenant Not to Sue shall be held invalid or unenforceable, the remaining portion hereof shall not be affected thereby and shall remain in full force and effect.

**REPRESENTATIONS.** Each of the Participant and his/her parent or guardian states that he/she understands that the City may not be the owner or operator of the Program or its location. Each of the Participant and his/her parent or guardian further states that the Participant is in good physical condition, is physically fit to participate in the Program and is not subject to any medical condition that poses or may pose any risk of harm or disability to others.

Name of Participant \_\_\_\_\_ Signature of Participant \_\_\_\_\_  
(Please Print): \_\_\_\_\_ Date: \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_  
(Please Print): \_\_\_\_\_ Date: \_\_\_\_\_

Name of Witness \_\_\_\_\_ Signature of Witness: \_\_\_\_\_  
(Please Print): \_\_\_\_\_ Date: \_\_\_\_\_

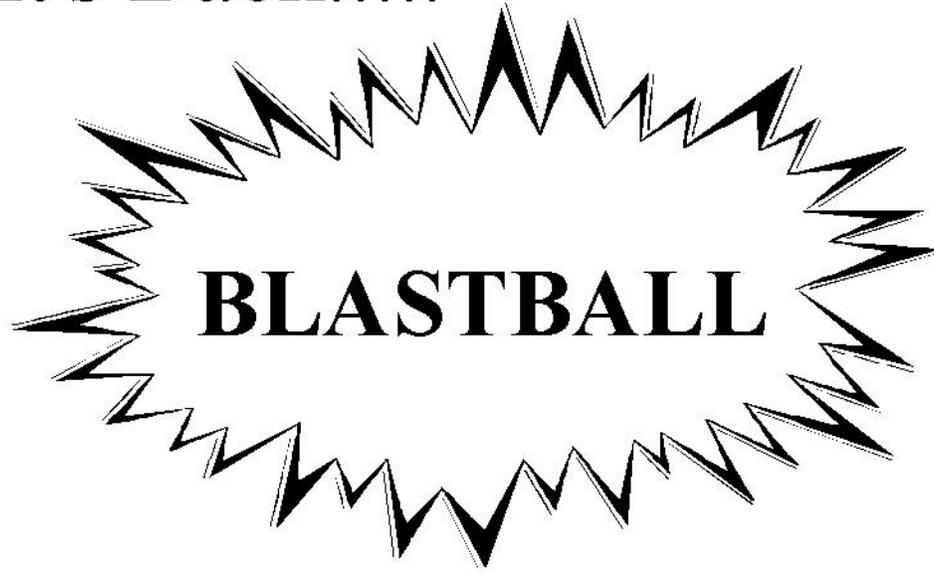
I authorize the Burlington Activities Department to record and photograph the image of my child, if under 18 years of age, for use in advertising, education and promotional programs. I also recognize that these audio, video and image recordings are the property of the Burlington Activities Department.

\_\_\_\_\_ Yes, I authorize use of my child’s image.

\_\_\_\_\_ No, I do not authorize use of my child’s image.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

# It's Back.....



A fun game that teaches young boys and girls  
the basics of T-Ball

Ages: 3-4 years old  
Location: Middle School Softball Fields  
Practices: June 3rd, 6th, and 8th  
Time: 10:00 am - 11:00 am  
The BIG Game: June 10 at 5:00 pm

Cost is \$10.00 (includes a t-shirt). Sign up at the  
Burlington Activities Department at 340 So.  
14th Street.

Registration Deadline: May 20, 2016

# Outback Arts Council Series Calendar

Saturday, September 17, 2016

*"Joe Gandelman & Friends"* - Joe Gandelman is a comic ventriloquist. His act features a BIG cast of characters, comedy, with lots of audience interaction.

Saturday, October 15, 2016

*"Reckless Abandon"* - Reckless Abandon is one of those acts you just simply have fun with. They bring a warm, energetic vibe to every show. Song list from country, western, bluegrass and a little rock-n-roll music!

Friday, December 16, 2016 @ 7:00 pm

*"New Odyssey Christmas"* - 3 guys, 30 instruments, 30 years! New Odyssey's Christmas production will feature comedy, skits, costumes and audience participation. It's the most unique Concert of the Christmas season!

Thursday, March 16, 2017 @ 7:00 pm

*"Rhythm Future Quartet"* - Named after a Django Reinhardt tune, the Rhythm Future Quartet performs fiery arrangements of Gypsy jazz standards and a few original tunes. This group delivers Gypsy Jazz at its best.

## **Membership Ticket Information:**

**Adult - \$30.00**

**Children (14-18) - \$10.00**

**Children (5-13) - \$5.00**

**4 & Under - Free**

**Family - \$75.00**



**Remember, your ticket is fully transferable, you may allow whomever you wish to use it if you are unable to attend a performance.**

**All concerts will be at the Burlington High School Auditorium.**

**For more information contact the  
Burlington Activities Department at 346-8918.**

# Activities

## Junior Golf

Boys & Girls ages 8-15 are invited to join the Junior Golf Club for 4 weeks. The program will be held every Wednesday from 10:30 am - 12:00 pm during the month of July.

Register at Prairie Pines Golf Club or call the Pro Shop at 346-8207 for more information.

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Burlington Activities Department will be hosting the Boys 13-15 Midwest Plains Regional Tournament July 29-31

\* \* \* \* \*

## ROCKIES SKILLS CHALLENGE

Test your skills in base running, batting & throwing.

Separate divisions for boys & girls ages 6/7, 8/9, 10/11, 12/13 (as of 12/31/16)

Register at the Burlington Activities Department

Registration Deadline: May 20, 2016

Date: Sunday - May 22, 2016

Time: 2:00 PM

Where: Middle School Softball Fields

# Kit Carson County Carousel

**Don't forget to stop by the Carousel this summer.**

**It's only \$0.25 per ride!**

**The Carousel is open from 11:00 am to 6:00 pm  
from Memorial Day to Labor Day.**

**You can also stop in and tour the Carousel Museum for only \$1.00**



**Come visit the Old Town Museum and discover the interactive exhibits, shop for unique gift items, do a little gold-panning and enjoy an ice cream treat in our Old Town cafe inside the Emporium! For more details visit our website at [www.burlingtoncolo.com/oldtown](http://www.burlingtoncolo.com/oldtown) and on our Facebook page at**

**[www.facebook.com/oldtownburlington](http://www.facebook.com/oldtownburlington)**

**Hours are 9:00 am - 5:00 pm Monday through Saturday  
12:00 pm - 5:00 pm on Sundays**



# Old Town

### **Junior Golf Camp**

Dates: Every Wednesday through the month of July  
Location: Prairie Pines Golf Club  
Registration forms will be available at the Pro Shop at the Golf Course  
Phone: 719-346-8207  
Sponsored by: Prairie Pines Golf Club

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### **Youth Boxing**

Dates: July 11, 12, 13 and 14 (Bring your own mouth guard)  
Time: 3:00 - 4:00 pm  
Ages: 9-18 years old  
Location: Rec Room at the Burlington Community Center  
Cost: \$10.00  
Instructor: Burlington Police Department

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### **Crafts 4 Kids**

Date: July 20 & 21  
Time: Ages: 5-8 (9:30-10:30 am)  
Ages: 9-12 (11:00 am-12:00 pm)  
Location: Break Room at the Burlington Community Center  
Cost: \$10.00  
Instructor: Burlington Activities Department

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### **Backyard Conservation**

Dates: July 11, 12, 13, and 14  
Time: 8:00 am - 11:30 am  
Ages: 5-8 years old  
Location: Rec Room at the Burlington Community Center  
Cost: \$5.00  
Sponsored by: Burlington Conservation District

**Celebration**  
*of*  
**SUMMER**  
**2016**

**Friday, June 24**

**Saturday, June 25**

***LIVE MUSIC***

*Brent Michael Wood*

*&*

*Dave Fenley*

*"Crusin'*

*Cats"*

**Car & Bike Show**

**Car Blow Up**

**Live Music**

**Volleyball Tournament**

**Old Town BBQ & Beer Wagon**

**Lip Sync/Air Band Contest**

**Family Friendly Activities**

**Food Vendors, Beer Wagon**

**Coin Toss**

**"Drag Main for the Midway"**

# ADULT CO-ED SLOW-PITCH SOFTBALL

The Burlington Activities Department will be sponsoring an Adult Co-ed Slowpitch Softball League. You must be 18 years of age by DECEMBER 31, 2016 to play. All games will be played at the Middle School Softball Fields. Starting and ending dates will be determined after all the teams have registered. If you would like to register a team please contact:

BURLINGTON ACTIVITIES DEPARTMENT  
346-8918

Teams will consist of 5 women & 5 men

Cost: \$100.00 per team

Deadline: May 31, 2016

# Kit Carson County Fair & Rodeo

## Monday, July 25 - Saturday, July 30

The Kit Carson County Fair, for 97 years, has been a community showcase emphasizing the best efforts of the citizens of Kit Carson County. The Kit Carson County Fair is the people's fair! Livestock shows, arts and crafts, the Kit Carson County Carousel, rodeos and much more are offered for your enjoyment. So come on out and take in the sights & sounds of the Fair and the talents of your friends and neighbors.

**Garry Moore Amusements - Wednesday, July 27-Saturday, July 30**

**Thursday, July 28 - FREE BARBECUE**

**11:00 am - 1:00 pm**

**FREE WATERMELON FEED**

**11:00 am - 1:00 pm**

**COUNTY EVENTS DAY**

**12:45 pm (no admission charge)**

**PRCA Rodeo Performance - 8:00 pm**

**Friday, July 29**

**PRCA Rodeo Performance - 8:00 pm**

**Saturday, July 30**

**PRCA Rodeo Performance - 7:30 pm**

**"JAKE WORTHINGTON"**

**Immediately following the Rodeo**



All passes for the rodeo on Thursday and Friday, in addition to the rodeo and concert on Saturday must get a wristband to attend the event.

Wristbands can be obtained at the ticket booth located in the northwest corner of the fairgrounds park.

# Burlington Swim Pool

<u>Activity</u>	<u>Time</u>	<u>Mon</u>	<u>Tues</u>	<u>Wed</u>	<u>Thurs</u>	<u>Fri</u>	<u>Sat</u>	<u>Sun</u>
Lap Swim/Exercise	5:00 - 7:00 am	X	X	X	X	X		
Swim Team	7:00 - 10:30 am	X	X	X	X	X		
Private Lessons	10:30 am - 12:30 pm	X	X	X	X	X		
Public Swim	1:00 - 6:00 pm	X	X	X	X	X	X	X
Lap Swim/Exercise	6:00 - 7:00 pm	X	X	X	X			
Private Parties	6:30-8:30 pm OR 7:00-9:00 pm						X	X

## Opening Date: Saturday, May 28th

Admissions	17 & Under \$2.00/swim	Adult/18+ \$3.00/swim
Season Pass	\$45.00/30 days \$135.00/90 days	
Private Parties	\$100.00 for 2 hrs. (6:30-8:30 pm) <u>OR</u> (7:00-9:00 pm)	To book a party, please call the pool office at 346-7762. A \$20.00 deposit will be applied to rental fee - deposit forfeited if renter cancels within 24 hours of rental date. Complete refunds will be given for cancellation due to inclement weather.

## Special Events

Fathers Day	June 19	Free Admission to all Fathers accompanied by their child(ren)
Red, White, Blue	July 4	Veterans swim Free
Red Cross Lessons	June 6-10 July 11-15	Session 1 Fee: \$20.00/week Session 2 Fee: \$20.00/week
Pool Closed	July 28	County Events Day @ Kit Carson County Fair

## Swim Meets

Holyoke	June 4
Burlington	June 11 (No Public Swim)
Wray	June 18
Oberlin	June 25
Goodland	July 2
Colby	July 8 & 9 Championship

# Coach Pitch Schedule

## **Wednesday, June 1st (Middle School Softball Fields)**

Coach Pitch Practice @ 6:00 pm (All Teams)    Parents Meeting @ 6:00

## **Thursday, June 2nd (Middle School Softball Fields)**

Coach Pitch Practice @ 6:00 pm (All Teams)    Pictures & Shirts

### **Mon. June 6 @ 5:00 pm**

Skarco Design v. CBR Guns & Ammo

Practice: C & C Auto Body & Strike-It-Vinyl

### **Wed. June 8 @ 5:00 pm**

C & C Auto Body v. Skarco Design

Strike-It-Vinyl v. CBR Guns & Ammo

### **Mon. June 13 @ 5:00 pm**

C & C Auto Body v. Strike-It-Vinyl

Practice: Skarco Design & CBR Guns & Ammo

### **Wed. June 15 @ 5:00**

C & C Auto Body v. CBR Guns & Ammo

Strike-It-Vinyl v. Skarco Design

### **Mon. June 20 @ 5:00 pm**

CBR Guns & Ammo v. Skarco Design

Practice: C & C Auto Body & Strike-It-Vinyl

### **Wed. June 22 @ 5:00 pm**

Skarco Design v. C & C Auto Body

CBR Guns & Ammo v. Strike-It-Vinyl

### **Mon. June 27 @ 5:00 pm**

Strike-It-Vinyl v. C & C Auto Body

Practice: Skarco Design & CBR Guns & Ammo

### **Wed. June 29 @ 5:00 pm**

CBR Guns & Ammo v. C & C Auto Body

Skarco Design v. Strike-It-Vinyl

All practices will take place at the high school practice fields.

Team listed first is the visitor team and will be in the first base dugout.

Team listed second is home team and will be in the third base dugout.

Coach Pitch plays each team twice. *(6 games per team)*

## **FOR CANCELLATIONS:**

**Listen to KNAB**

**Sign up for "Notify Me" on our website at [www.burlingtoncolo.com](http://www.burlingtoncolo.com)**

**Or visit our facebook page**

# T-Ball Schedule

## Wednesday, June 1st (Middle School Softball Fields)

T-Ball Practice @ 5:00 pm (All Teams)      Parents Meeting @ 5:00

## Thursday, June 2nd (Middle School Softball Fields)

T-Ball Practice @ 5:00 pm (All Teams)      Pictures & Shirts

### **Tues. June 7 @ 5:00 pm**

Shopko v. Eastern Colorado Seeds

Practice: The Post & McArthur Audiology

### **Thurs. June 9 @ 5:00 pm**

The Post v. Shopko

McArthur Audiology v. Eastern Colorado Seeds

### **Tues. June 14 @ 5:00 pm**

The Post v. McArthur Audiology

Practice: Shopko & Eastern Colorado Seeds

### **Thurs. June 16 @ 5:00 pm**

The Post v. Eastern Colorado Seeds

McArthur Audiology v. Shopko

### **Tues. June 21 @ 5:00 pm**

Eastern Colorado Seeds v. Shopko

Practice: The Post & McArthur Audiology

### **Thurs. June 23 @ 5:00 pm**

Shopko v. The Post

Eastern Colorado Seeds v. McArthur Audiology

### **Tues. June 28 @ 5:00 pm**

McArthur Audiology v. The Post

Practice: Shopko v. Eastern Colorado Seeds

### **Thurs. June 30 @ 5:00 pm**

Eastern Colorado Seeds v. The Post

Shopko v. McArthur Audiology

All practices will take place at the high school practice fields.

Teams listed first is the visitor team and will be in the first base dugout.

Teams listed second is home team and will be in the third base dugout.

T-Ball plays each team twice. *(6 games per team)*

## **FOR CANCELLATIONS:**

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# Summer Reading Program

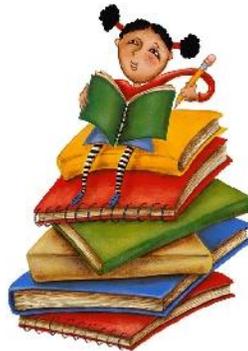
Burlington Public Library

Wednesdays

June 8, 15 and 22nd

2:00 - 3:00 pm

K - 6th Grade



## Library Book Sale

Burlington Community Center (340 So. 14th Street)

Wednesday, July 27 (9:00 am-4:30 pm)

Thursday, July 28 (9:00 am-4:30 pm)

Friday, July 29 (9:00 am-12:00 Noon)

The Book Sale will be held during the Kit Carson County Fair  
at the Burlington Community Center.